



# SPRINGFIELD

## NEBRASKA

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Tuesday, March 5, 2024 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### CONSENT AGENDA

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the February 20, 2024, Council Meeting
2. Approve Claims and Payroll
3. Consider approval of a Special Designated Liquor License to Sandbar Chapter of Ducks Unlimited Inc. for their fundraising event on April 12, 2024, from 5:00 p.m. to 12:00 a.m. at the Sarpy County Fairgrounds, 100 Main Street, Springfield

### REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Conduct a Public Hearing for an application submitted by Patrick Ackerman, applicant, and Jim and Sharon Shaw, owners, for the operation of a winery and micro-brewery/pub (Soaring Wings Vineyard & Brewing) located on Tax Lots 12A and 12B, Section 25, Township 13, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, generally located at 17111 and 17145 S. 138<sup>th</sup> Street, Springfield, Nebraska
3. Consider approval of **Resolution 2024-8** entering into a Conditional Use Permit Agreement with Patrick Ackerman, applicant, and Jim and Sharon Shaw, owners, for the operation of a winery and micro-brewery/pub (Soaring Wings Vineyard & Brewing) located on Tax Lots 12A and 12B, Section 25, Township 13, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, generally located at 17111 and 17145 S. 138<sup>th</sup> Street, Springfield, Nebraska
4. Jim Rosser, 600 Maple Street – Discuss moving the 1<sup>st</sup> disc golf basket further away from his property

5. Consider approval of Springfield Blue Jeans & Boots 4-H Club's request to either close 1<sup>st</sup> Street from Main Street to the alley north of the Community Building or to use the public parking lot west of the Community Building for a food truck to park during their Market Day event on April 27, 2024
6. Consider approval of Springfield Blue Jeans & Boots 4-H Club's request to place a free mini food pantry on city owned property
7. Discuss Connie Manzer's annual review and consider a proposed merit increase
8. Offer employment to a candidate for the Director of Buildings, Vehicles & Equipment position; consider offering employment to a second candidate for a general maintenance position

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**